

February Book

<u>A Long Walk to Water</u>

[The book will be provided by the Library]

## **The Auburn Public Library**

## **Evening Book Club**

The Club meets the second Thursday of each month at 6:30 in the Library.

The next meeting is Thursday, March 8th

For more information, contact the Library Director at <u>jcollins@town.auburn.ma.us</u> or call the Library at 508-832-7790.